

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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F. J. Lee, General Overseer of the Church of God, is Expected to Attend the Florida State Camp Meeting, June 5-15, Wimauma, Fla.

A Great Spiritual Feast of Good Things from the Lord is Confidently Expected at this Great Convocation

Message on Divine Healing

L. G. Rouse

"And by the hands of the apostles were signs and wonders wrought among the people."

This message has been pressing on my mind for some time.

First, I will tell of some of the wonderful healings I have witnessed by my own observation. I began a meeting at Akron, Ohio October 1, 1923, and the Lord worked wonders from the very first of the meeting in healing the sick.

I will make mention of only a few cases for which I want to give God all the glory.

The first one prayed for was an elderly lady, who was a Catholic, and she had creeping paralysis, and could not walk without some one to lead her, and could not get her hands above her head. After being prayed for she could throw her hands above her head and clap them for joy; and ran up and down the aisle, praising the Lord. Her daughter was almost deaf, and she was instantly healed.

I announced for all that knew of any who were sick, and could not get to the meeting, to have them send handkerchiefs.

There was a lady down with dropsy who could not sit up, and had been in bed for six weeks. She could not put her foot to the floor, and her leg had swollen and burst. They sent a handkerchief and I anointed it and returned it to her. As soon as it was laid on her body she was healed; the pain and all the soreness left her at once.

"God wrought special miracles by the hands of Paul; so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and evil spirits went out of them." (Acts 19:11, 12.) God is working special miracles today as He did in Paul's day.

The husband of the lady that I have above mentioned was reared a Catholic, but did not believe in anything. He was so deaf he could scarcely hear anything. I was called to his home and prayed for him, and he was instantly healed. When he saw how the Lord so wonderfully healed his wife he was compelled to believe.

A man who was ruptured, and had been in this condition for about forty years, just raised to his feet to come and be prayed for, and was healed before he got to me.

In the same meeting there was another lady with an awful bad stomach trouble, and while she was waiting for her turn to come to be prayed for (beholding the mighty works of God and how He was healing others), was healed before she was prayed for, because she had faith to believe she was going to be healed.

If the people would believe as the ones I have mentioned above, no matter what the case may be, they will be healed. There are a few of the miraculous healings I have witnessed. There are many others too numerous to mention.

The lame man at Lystra, who was crippled from his mother's

womb, and had never walked (as Paul was preaching the Gospel and the man was hearing), had faith that he would be healed; and Paul steadfastly beholding him and perceiving that he had faith to be healed; said with a loud voice, "Stand upright on thy feet and he leaped and walked." Acts 14:7-10.

Very well do I remember how the multitude with suffering bodies would throng around me at the Assembly, and could hardly wait till their turn would come. I can see them now, as the power of God would go through their suffering bodies, and they would go away shouting and talking in tongues because of the mighty healing power of God. A goodly number of deaf people were made to hear.

One sister who said she had cancer of the stomach and goiter, I only spoke to and told her to expect it to go. The power of God struck her, and she began to shout and said it was all gone.

One more I want to make mention of to the glory of God. There was a sister who had appendicitis and was lying on a bench in the Auditorium. Some one called for me to pray for her, and I just anointed her and put my hand under her head and said, "In the name of Jesus arise." The power of God struck her, and she arose to her feet under the mighty power of God, dancing and talking in tongues, and was completely healed, for which I give God all the glory. Bless His dear name!

My heart certainly goes out for the suffering and lost; my desire and prayer is to have that love and compassion Jesus had for the sick and suffering. "He had compassion on them and healed them." Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick." Matt. 14:14.

Jesus not only said to heal the sick, but to raise the dead. "And as ye go, preach, saying, The kingdom of heaven is at hand: Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." Matt. 7:8.

"Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did."

"And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber."

"And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them."

"Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them."

"But Peter put them all forth, and kneeled down, and prayed;

and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up."

"And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive."

"And it was known throughout all Joppa; and many believed in the Lord." Acts 9:36-42.

And if we preachers put out the goods you are going to see the same things today. We have the call "Go ye out into the highways and hedges, and compel them to come in, that my house may be filled." How are we going to compel them to come in? Just bring forth the fruit; put out the goods.

The business men of this world today carry the very best goods they have on the market, and they carry them right with them. Why? Because the purchaser must see the goods before he will buy; and in order to make their business a success, they must show the goods.

Brethren it is up to us to put out the goods. If we don't, God will raise up some one that will, and He is doing it. Just look at the Pentecostal movement today, how God is working signs and wonders among them, and many of them don't hold up anything like as high a standard as we do. Why is this? Simply because the goods must be put forth; and if we don't do it, he will put it on some one that will.

This world is dying for the real gospel, and there is more in this than just going out and preaching the Word; we must also put it in practice.

How many times in our meetings have we called for the sick to come to be prayed for, and we gathered around and prayed and then sometimes no victory, when we ought to have been where we could just lay hands on them and see them healed. Why can't we do this? Just because we failed to have the goods along with us.

How are we going to possess the goods? By prayer and fasting. Jesus said in regard to casting out devils: "This kind goeth not out but by prayer and fasting." I find if we get in possession of the goods, or the power that God has in store for us, we will have to spend much time in prayer and fasting.

At the Assembly a brother spoke to me in regard to having so much faith and power in healing the sick. I told him it came by spending two or three hours a day in prayer. He said, "I won't pray that much. I can but I just won't do it." Neither will he possess the goods that it takes to make the work for God a success.

If we will stand on the Word, and not doubt in our hearts, we can see the answer to prayer every time we pray. Jesus said, "They shall lay hands on the sick, and they shall recover." Do we believe? If so let's carry the sign.

As I have mentioned above: The world is dying for the real gospel. There is more to preaching than just getting up in the pulpit and taking a text and preaching from it. We may know the Word well; can rightly divide it; and just have wonderful delivery; yet that is not all there is to it. "As ye go, preach, saying, The kingdom of heaven is at hand: Heal the sick, cleanse the lepers, raise the dead, cast out devils."

When we begin to put the

Word into practice, then we can say we are preaching the full Gospel. If the signs were following the Church today as in the early Church when they were all of one accord in Solomon's porch, the same things would be done today. "And by the hands of the apostles were many signs and wonders wrought among the people."

"And believers were the more added to the Lord." (Acts 5:12.) Think of it! "multitudes of both men and women, inasmuch that they brought forth the sick into the streets, and laid them on beds and couches, that at least the shadow of Peter passing by might overshadow some of them."

"There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one." Acts 5:15, 16.

Notice, they were all with one accord in Solomon's porch. Where I can get the children of God in one accord today, there are signs and wonders wrought among the people. The lame walk; the deaf and dumb are made to hear and speak; the blind see; T. B. is healed; goiters disappear before the eyes of the people; paralytics are made whole; stomach trouble is instantly healed. In fact, all kinds of diseases are healed where I can get God's people of one accord.

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord."

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

"Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three years and six months." James 5:14-17.

James knew that God was the same in his day as He was in the day of Elias; and so is He the same God today that James served.

"And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

"They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

"So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God."

"And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

GENERAL OVERSEER'S SLATE

At present we are at Pulaski, Va., and will be there for ten days. From there we will be at Wimauma, Fla., June 5th to 15th, at the State Camp Meeting; Jellico, Tenn., June 29th; Fitzgerald, Ga., July 6th; and West Virginia, July 30th.

F. J. Lee.

Spiritual Indifference

F. W. Rollins

"Woe to them that are at ease in Zion." (Amos, 6:1.) At this present time God had some good people preserved for the purpose of crying out to the disobedient, among whom Amos, a minor prophet was found. Amos was among the Herdmen of Tekoah in the year of Uzza, king of Judah. He with a prophetic eye beheld the captivity and destruction of Israel and Judah. As he began to look upon their indifference of many things, no doubt in various ways, then his prophetic spirit began to be stirred within him. A woe is pronounced upon them. The word woe means: grief; calamity and curse.

Now dear Church of God folks, this text does not refer to sinners or people out side of the Church; but refers to Zion, the Church of God. However, it may include the universe. Now, are we indifferent in the work of the Lord? We may be unconcerned about our own welfare; we may have procrastinated some; may have put off doing some of the things that we should have done and that we are not enjoying our salvation.

Then it may be good for us to take a little Christian inventory of our lives and see if there is any little indifference there.

After taking a thorough examination should you find any spiritual or Christian indifference; it might do you good to get upon the operating table and let God work on you a little—it may do lots of good to have the X-ray turned on and let you see yourself.

The first thing that caused the children of Israel to go into captivity, was their indifference. Look at Korah, Dathan and Abiram. These three boys were unconcerned about their leader, Moses. They did not like government and no doubt wanted to be ruler themselves. Did they not perish because of the spirit of obstinacy that was shown in them. They did not want to attend the prayer meetings and even said they would not go.

How many today are possessed with the same kind of a spirit? They would rather snooze and slumber around home than to be on time at prayer meeting. Some will go joy riding on Sunday instead of going to church or Sunday school and waste the joy that they had and then have the brass to say they are saved, sanctified and filled with the Holy Ghost. "Woe unto them that are at ease in Zion."

Some are indifferent to doctrines. Isaiah said, "Whom shall he teach knowledge? and whom shall be made to understand doctrines? them that are weaned from the milk, and drawn from the breasts." (Isa. 28:9.) Paul said, "But speak thou the things that become sound doctrine."

Now, I am going to speak a few words that became sound doctrine. You remember reading in 2 Chron. 34:14, "And when they had brought out the money that was brought into the house of the Lord, Hilkiah the priest found a book of the law of the Lord given by Moses." They found by reading this book that the ordinances of God had not been kept. This stirred the spirit of fidelity in the King and they began keeping the ordinances; and there were none kept like it from the days of Samuel.

Now the good old Bible was hid from our eyes for a few dark years, but thank God, some one has found it; and there has never been a feast kept like this, since the Early Primitive saints. I feel like the feast of Pentecost is on, right now; God's children are shouting, dancing and talking in tongues. Why? Because the book has been found and we are keeping the ordinances.

Malachi, another one of the minor prophets, had to cry out against the children of Israel because of their indifference. "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them."

It almost breaks my heart when I see people so indifferent about the Bible. They seem to think it's nothing more than a novel. Some have left off paying tithes claiming that was under the law; but dear ones it was several hundred years before the law when Abraham paid tithes. Then several hundred years after the law we read in Heb. 7:5, "and verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham." "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now here-with, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." (Mal. 3:10.)

I believe I will pay mine and get a blessing. Praise the Lord! I feel something running over me now that seems to illuminate my soul. O Glory! I can't afford to miss these blessings and be indifferent in this great work of the Lord; for this is God's plan for the support of the ministry.

Some people are indifferent about sanctification; they don't believe people can be sanctified. Why not read your good old Bible. Take it down from off the top shelf where you put it to be out of your way; brush the dust off, then look on the back and see if it doesn't read, "Holy Bible," then look in Exodus 31:13, "Speak thou also unto the children of Israel, saying, verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you." Read: Lev. 20:7; John 17:17; 1 Thes. 5:23; Heb. 13:12 and 1 Cor. 1:2. There are many other Scriptures I could mention but I'll not do it now; but I pray that God will help you to meditate on these that are given.

Some people are indifferent about the Holy Ghost; they have their ideas and opinions and want it to go their way. God's way should be the first one for us to consider. "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord." (Isa. 55:8.) None of our ways were God's ways until we committed them to Him.

Some have looked at the manifestations of the Holy Ghost and have thought it was only an influence. It is more than that. "Howbeit when he, the Spirit of truth, is come, he will testify of himself." (John 15:26.)

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We will do our best to keep from
making mistakes, but if we make a
mistake we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send us
reports of interest from the battlefield.
If nothing else a postal card telling
where you are this week.

Help to make the Evangel a medium
of information as well as a spiritual
blessing.

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The editorial note that ap-
peared in a recent issue of the
Evangel with reference to ar-
ranging an Orphanage day on
the day that is designated for
Home Mission; probably was
not sufficiently clear to be
thoroughly understood. In as
much as the churches are not
taking sufficient interest in the
Home Mission Day, and do
manifest considerable degree of
interest for Foreign Missions
and Orphanage work; our
thought was that in as much
as Orphanage work is Home
Mission work any way; that
possibly could arrange for a
special Orphanage day every
other month. We are of the
opinion that in as much as
these special days, Foreign Mis-
sion and Home Mission, is
designated by the General As-
sembly that we would be with-
out authority to entirely re-
move or change the Home Mis-
sion day until the General As-
sembly would take definite ac-
tion. Therefore we respect-
fully advise that these special
days continue to be observed
by the churches and that every
minister and worker endeavor
to create a greater interest in
order that we come behind in
no matter. We would further
advise that on account of the
heavy financial burden of the
Orphanage work that all of our
churches designate a special
day for Orphanage Day, in or-
der that not only the present
needs may be supplied, but
that perpetual arrangements
may be made to take care of
the future needs. There will be
no combination of any other
funds with the Orphanage fund,
as a separate and distinct ac-
count is carried at Headquar-
ters of all the receipts and dis-
bursements of this fund, as well
as others.

We are taking every precau-
tion possible to avoid being late
with our Sunday School Litera-
ture for the third quarter. We
are glad to announce that by
the time you receive this paper,
this part of the work will be
almost complete and ready to
fill orders for the next quarter.
We further announce that all
Sunday Schools who have not
used our literature, have a
special invitation to do so; we
will furnish them one quarter
free, this applies also to new
Sunday Schools. I am sure
that all of our Sunday Schools
are aware of the cause of the
delay in the literature for the
second quarter. So we would
advise them to send in their or-
der early and avoid the rush,
as we will be able to fill orders

Children's Day June 8th

Remember the Needs of the Orphans

"I Was a Stranger and Ye Took Me In"

TO SAINTS IN MISSISSIPPI

To the Saints in Mississippi,
who are troubled, I send this
Greeting; that you who are
troubled may rest with us. (2nd
Thess. 1:6-7.)

"Then saith Jesus unto him,
Get thee hence, Satan for it is
written, Thou shalt worship the
Lord thy God, and him only
shalt thou serve." Matt. 4:10.

We notice that in the above
text we are admonished to serve
God alone—not man or spirit or
angel. For Paul said on one
occasion, though an angel bring
you another message than that
ye have received reject him. For
if they speak not according to
this word, it is because there
no light in them.

I would call your attention to
the difference of the state of
one's mind in serving man in-
stead of God. If you are serv-
ing God there is peace and joy;
but if you are serving man you
are double-minded, wavering,
tossed about by every wind of
doctrine, full of doubts. You
will be heard to say, if so and
so is right, I'll do this and that.
The word "if" expresses doubt,
uncertainty, and so I warn you
to get your eyes on Jesus.

We find Jacob serving Laban
(a man) for his beloved Rachel.
But hear him exclaim later,
"why hast thou beguiled me?"
He had imposed upon him, de-
ceived him. Ah Jacob, another
seven years to serve.

But not so if we serve God,
for are we not expecting God
to fulfill His promise to us, and
bring in the Seventh Dispensa-
tion, a Sabbath of Rest? His
promises are yea and amen to
the Glory of God.

Then again we find our fore-
fathers serving Pharaoh. Was
he fair and just with them? No.
Then put not your confidence
in man, but trust God. Lean not
to thine own understanding,
for the Word says man would
swallow us up.

Again, we see the willows by
the rivers of Babylon strung
with harps. What meanteth
this? And these sad faces, and
these undried eyes? Ah! Don't
you know? Man is ruling. See
Psalm 137. These sad faces were
once bright with the glory of
God, as they sang the old songs
of Zion, happy serving God. But
now has come the command by
man to sing: yes to even sing
the good old songs of Zion; to
still be joyful; it will be all right
to have a form of worship—
even though your hearts are
heavy. They had disobeyed the
Lord; were away from their own
land, in a strange land; but,
nevertheless, they were told to
sing the good old songs of Zion
and to be joyful; the same form
of worship, they had before
they left the home land. Notice
the enemy has no objections—
(not even to emotion.)

But you say, "I am not serv-
ing man, I am only obeying the
one that has the rule over me."
Then to the law, and to the
testimony. I would ask a ques-
tion, "Is he a man, or is it a
number of men?" I read in the
testimony of the writer of
Hebrews. Remember them
that have the rule over you,
who have spoken unto you the
word of God: whose faith follow,
considering the end of their con-
versation." Heb. 13:7.

Beloved, in the first place, I
find in the above inspired Word
that not one man, nor no cer-
tain number named; also not
commanded to follow any man,
or all of them; but, "whose faith
follow, (and between the lines
I read a warning—"Beware,"
"Be careful") considering the
end of their conversation."

"The law says; "He that
ruleth over men must be just,
ruling in the fear of God." (2
Sam. 23:3.) Again, "We ought
to obey God rather than men."
(Acts 5:29.) But you say, "Here
is a man appointed by the Holy
Ghost, what about him?" I
would ask a question also,
"What about many things that
were appointed, and disappoint-
ed, measure after measure car-

in a few days for Sunday
School Literature for the third
quarter.

ried thought at the different
Assemblies, with the proclama-
tion, "It seemeth good to us and
the Holy Ghost?"

But you say, here is a godly
man with a dream; a godly wo-
man with a vision; and did we
not see with our own eyes the
golden oil, from no other
(source) than God; proving
that as Saul was God's anoint-
ed, even so is another.

Beloved, to the law and to the
testimony, does the Spirit and
the Word agree. "But," you ex-
claim, "We saw fire come down
in our midst; we are convinced."
Beloved, come with me for a
while, God is truly a God that
answers by fire. But for all
that, God is not in all the fire
that flashes. Come with me to
Mount Horeb. Do you see that
cave? I saw Elijah come out
of it, see him as he winds him-
self up the narrow paths that
leads to the top of the moun-
tain. Let us go too. We are
Continued on Page 3

NOTICE

The Church of God at Seneca,
S. C., wants to know the
whereabouts and spiritual con-
dition of the following: Emma
Hensie; Carrie Smith; Jeff
Henrie; J. M. Smith; Andy
Graham; Ruby Vaughn; and
Tecora Smith. Write to Ada
Rhoades, Clerk, Seneca, S. C.
Jesse Rogers, District Pastor.

I am praising the dear Lord
this evening for salvation. I
was a backslider, but the Lord
brought me back, and I am
hungry to be filled with the
Spirit. I do praise the Lord
that we can go to Him when
we get sick, and as we pray
the enemy has to go. I am so
glad I ever found the Church
of God, and that I am a mem-
ber. Praise His precious name.
I feel determined to press on.
Theodora Johnston,
Rayville, La.

We are going to celebrate
Children's Day on the first
Sunday in June, at Joseph
Chapel, four miles from Cleve-
land, Miss. We have planned
a good program and expect to
have a good time. Come, bring
dinner and spend the day with
us.

Committee,
Mrs. Lou Duboise,
Mrs. Ethel E. Ray,
Mrs. Mary Ross.

I would like to know the ad-
dress of Mr. and Mrs. Ellis
Anderson. The former address
being 300 Louise Ann, Ave.,
Monroe, La.

Irene Richard,
Williamsburg, Ky.
Box 173.

We wish to announce that on
the 1st day of June we expect
to begin a revival at Archers
Fork, Ohio. We will celebrate
Children's Day and continue the
meeting. We will have Brother
Ghrism Olegley, pastor at Mari-
etta, with us in this meeting.
Clams Beagle, Pastor

THE CHRISTIAN'S HOPE

A. A. CARPENTER
The Christian's Hope is the
only true hope that was ever
given to man. All others have
some hope, though without a
secure foundation; but not so
with the Christian's hope which
is confirmed by the promise of
God, and represented as being
the anchor of the soul.

For our text you will please
consider Heb. 6:19, 20.

"Which hope we have as an
anchor of the soul, both sure
and steadfast and which enter-
eth into that within the veil;
"whither the forerunner is for
us entered, even Jesus, made
an high priest for ever after the
order of Melchisedec."

Now I believe that right here
the great preacher wants to im-
press upon us that God is and
always has been true to His
promises. "For when God made
promise to Abraham, because
he could swear by no greater,
he swore by himself,

"Saying, surely blessing I
will bless thee, and multiplying
I will multiply thee." Heb. 6:13,
14.

HELPS FOR THE TEMPTED

Mrs. Bertie Harrison.

In pastures green? Not always; sometimes He
Who knoweth best, in kindness leadeth me
In weary ways, where heavy shadows be,
Out of the sunshine warm, and soft, and bright,
Out of the sunshine into darkest night;
I oft would faint with sorrow and affright.
Only for this—I know He holds my hand;
So whether in green or desert land,
I trust, although I may not understand.
And by still waters? No, not always so;
Ofttimes the heavy tempests round me blow,
And o'er my soul the waves and billows go.
But when the storms beat loudest, and I cry
Aloud for help, the Master standeth by,
And whispers to my soul, "Lo, it is I."
Above the tempest wild I hear Him say,
"Beyond this darkness lies the perfect day,
In every path of thine I lead the way."
So, whether on the hilltops high and fair
I dwell, or in the sunless valleys, where
The shadows lie—what matter? He is there.
And more than this; where'er the pathway leads,
He gives to no helpless, broken reed,
But His own hand, sufficient for my needs.

TO PROVE THE SUFFI- CIENCY OF HIS GRACE

"In that He Himself hath
suffered being tempted, He is
able to succor them that are
tempted." Heb. 2:18. Thrice
Paul prayed for the removal of
his "thorn," but Christ said,
"My grace is sufficient for
thee, for My strength is made
perfect in weakness. Most
gladly therefore, will I rather
glory in my infirmities, that the
power of Christ may rest upon
me." 2 Cor. 12:9. Paul's
"thorn" is not mentioned, but
Christ's grace will avail for
any testing we may have.
Paul's whole life was one of
conflict, but he always
emerged victorious. Why?
Hear his brave answer, "I
count all things but loss for the
excellency of the knowledge of
Christ Jesus, my Lord, for
whom I have suffered the loss
of all things, and do count
them but refuse that I may win
Christ and be found in him, not
having my own righteousness,
but the righteousness which is
of God by faith. That I may
know him and the power of his
resurrection." Phil. 3:8-10.
Christ never promised to leave
us without trial and conflict.
But He did promise never to
leave us comfortless. He wants
to train us to have strong,

brave spirits that will not shrink
when He wants to prove He
can give us victory in the midst
of trial by giving us grace to
live above it. On Paul's great
missionary journey to Rome
one would think he might be
carried by mighty providence
above storms and enemies. But
on the contrary, it was one
long, hard struggle with perse-
cuting Jews, wild waves, veno-
mous vipers and all the powers
of earth and hell; and at last he
barely escaped with his life, and
had to swim ashore on a piece
of broken board. And yet God
was leading Paul. After he took
Christ into His heart his severe
conflicts began, but in them he
proved that God often guides
by hindrances as well as by
success—and that always "He
is a faithful keeping God."

"God is faithful—not he has
been,
Not He will be—both are
true,
But today in this sore trial,
God is faithful now to you."

The present tense is so
beautiful and comforting. Still
it is difficult for us to really be-
lieve, in times of darkness, that
"Behind a frowning providence,
He hides a smiling face." O,
how blessed to actually experi-
ence Ps. 46:1. "The Lord is
my refuge and strength, a pres-
ent help in trouble."

knife that his father carried was
was to take his life, and the
wood that he carried on his
back was to burn his body for
a sacrifice. But just as Abra-
ham raised the knife to slay his
son, "The angel of the Lord
called unto him out of heaven,
and said, Abraham, Abraham:
and he said, Here am I.

"And he said, Lay not thine
hand upon the lad, neither do
thou anything unto him: for
now I know that thou fearest
God, seeing thou hast not with-
held thy son, thine only son
from me."

Oh glory! what a wave of joy
must have come sweeping
through the soul of that saint-
ed man of God. The knife that
a moment ago was raised to
slay his son is now quickly used
to sever the cords that bind
him and he is set free.

I believe that right here is
where the Christian's hope, like
a great anchor, fastened itself
to the rock of ages that never
can be moved.

Now just a few thoughts con-
cerning the anchor and we will
close. The anchor is a large
iron instrument with which the
great ships are equipped, for
safety in the time of storm.

I fancy now, as I look across
the rolling waves, that I can
see a dark object just appear-
ing in sight, as I look more
closely I observe that it is a ship
approaching. Yes she is coming
this way; driven by a terrible
storm. She rises on the billows
that carry her mountain high,
then down where she is hidden
behind a swell of glistening
foam. But again she ap-
pears much plainer and nearer
than before. The people from
the shore are anxiously watch-
ing as she sweeps on with ter-
rific speed, and a wild cry goes
up from the beach, "Oh she
is going on the rocks."

But, listen, I hear a command
from the captain, loud and
clear, "DROP THE ANCHOR,"
and quickly the brave seamen
hoist the great anchor high
above the gun rail and then let
it down, until it has struck the

bottom of the ocean, and the
great spurs clutch hold of the
rocks. As another swell strikes
the ship she leaps her cable's
length, but suddenly comes to
a halt and quivers a little, then
rides the waves like a little gull;
and I hear a joyful shout from
the captain—"The anchor
holds," while the billows rage
and spend their fury on the
rock bound shore.

Well this is the great Church
of God, which has come to stay,
and the gates of hell shall not
prevail against her. She is an-
chored waiting for all the saints
of God to get on board, when
her captain will come to catch
her away to be ever with Him,
where no surging storms
from the infernal regions can
ever strike her any more.

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TO SAINTS IN MISSISSIPPI

Continued from Page 2

told that the Lord is present, that He is passing by. A great and powerful wind has rent the mountains—surely this is God's judgment poured forth. No Elijah says, "No." But, Elijah it must be sure evidence of the presence of the Holy Spirit, for it does not correspond with the 2 chapter of Acts. But Elijah tells us plainly God is not in that powerful wind.

Again, a great earthquake. O what a trembling, what fear, surely the Lord is humbling His people before Him, surely this is a type of the humble followers of the Lord. Elijah says, "No." But O look, the mountain is all ablaze! O what fire! Surely God has come on the scene! His presence is with us, His approval upon us, has He not sent His fire to consume our true sacrifice in standing for the right? But Elijah turns upon us, "Ye know not what ye speak, God is not in this fire."

Then beloved let us not lay too much stress upon visions, dreams, and even signs of fire, to the extent that we stake our eternal salvation to something that there is a possibility of God not being in at all. While to our human minds we are led to believe He is, such faith is vain.

St. John, the Divine, I believe was the most godly man (all the way round) that ever lived after Jesus. But, beloved, he was human enough, even while in the Spirit alone with God, that when a fellow servant, appeared unto him in angel's attire, he fell at his feet to worship. But this fellow servant forbade him, telling him who he was. No doubt John had heard Jesus repeat the words, "Thou shalt worship the Lord thy God." Then evidently John believed this angel to be none other than the Lord. So we see it is possible for us, tho' Spirit-filled, to be led by our human minds to do things that are not God's will.

As we all know, we have seen Satan counterfeit all the manifestations of the Holy Spirit; tongues, dancing, healing, etc. (See 1st. Thess. 2:9.)

But you say, I am also following the New Testament as my only rule of faith. "This only would I learn of you, Received ye the spirit by the works of the (flesh) law, or by the hearing of faith? Are ye so foolish? Having begun in the Spirit, are ye now made perfect by the flesh?" Gal. 3:2-3.

"For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh." Phil. 3:3. "Therefore let no man glory in men. For all things are yours. 1 Cor. 3:21.

In conclusion, I wish to say to you that are troubled rest with us. "Seeing it is a righteous thing with God to recompense tribulation to them that trouble you." Read 2 Thess. 1:6, 7. And to you that are afraid of constitution I will say this much. Being a woman, I will not attempt to destroy that which was meant for my good, but will say that the ones who have gone out from us have not bettered you; for the article called "Helps" is none other than the constitution revised and changed to comply with the wishes of those who desire more power and authority.

Now concerning who is guilty, and who is not guilty, this only would I say, it is our privilege to stand still and see the salvation of God. Moses was not commanded to remove the tabernacle to another place when trouble came up. He did not get men to fight this battle for him. We have no record of Moses being exalted by the people, but we see where, as Moses obeyed God and left not his post of duty, God quickly removed all the opposing powers, not by moving the tabernacle to another place. They even gathered the censers that had been used by these destroyed sinners and used them as a covering for the altar, and the rod of Levi was not cast a side; but Aaron's name was placed above Levi's.

O, beloved, why this division by this pulling away? We are still in the same old tabernacle,

using Levi's rod and the censers too, the same rule of faith and principles.

Walk softly. As for comparing some to King Saul, the anointed, I wish to say that according to former Scriptures quoted, there is no comparison to be made. Christ is our King. He is the Head of the Church. Follow Him. If you follow the church as some affirm, you are not obeying the above injunction. Was the last inspired message in Revelation an exhortation to follow the churches? No; but to be an overcomer.

Now about Saul the anointed one. Because of Israel's backslidden condition they asked for a king. And it were better for them and poor Saul had they never desired a king over them. Did not God warn them about this matter? Hosea 13:11 says, "I gave thee a king in mine anger," and took him away in my wrath." "Be still and know that I am God."

He is soon coming from His place to punish the evil doers. His fan is in His hand. He will thoroughly purge His floor.

One other thought and I will close. Turn and read Ex. 22:6, last clause. "He that kindleth the fire shall surely make restitution." Amen. "For every knee shall bow, and every tongue shall confess, if not in this world, soon before the judgment seat of Christ. Let us walk before Him with our hearts made clean by His precious blood, having a conscience void of offence toward God and man.

This message has been written with charity for all and malice toward none.

Mrs. Carrie S. Lummus, Artesia, Miss.

TESTIMONIES

Oh how I thank Jesus this morning for leading me to Joplin, Mo., and adding me to the Church of God at that place. How I praise my blessed Savior this morning for saving even me, sanctifying and baptizing me with the precious Holy Ghost, with speaking in tongues as the Spirit gives utterance, according to Acts 2:4. O hallelujah! I do love Jesus this morning with all my heart. I have trusted the Lord for the healing of my body for about twenty years, and there has not failed one word of all His promises.

He healed me of tuberculosis when the doctors had given me up and I had wasted away until I was almost a shadow. I also had a growth in my stomach for twenty one years. After I began to trust the great Physician (Jesus) He healed me. It has been about seven years since I was healed and I have never been bothered since. Oh hallelujah!

"It pays to serve Jesus, I speak from my heart; He'll always be with us, If we do our part."

Mrs. Emma Zimmer, Joplin, Mo.

I am glad tonight to praise the true and the living God, who saved, sanctified and baptized me with the precious Holy Ghost. I thank Him for His keeping and healing power. I am only thirteen months old in the Lord, but have a greater determination every day to go through with Jesus.

Last November I was bit by a dog and it affected my eyes. Pray that they may be healed.

W. M. McCont, Carbur, Fla.

TAKING A BABY DRAWS FAMILY CLOSER TO GOD

I am praising God for all He has ever done for me, which no tongue can tell. I thank the Lord for the Evangel, which keeps me revived and thinking of something to do for the Lord.

He has blessed me with twelve children, of which nine are living and three dead. The Lord visited our home and took our baby eight months old. She was a bright beautiful child and the joy of our home. We all loved her dearly. I believe this was to draw my family closer to God. She was taken two months ago and from that day till now there has been a great change in our home.

I praise God for sending

Brother G. W. Rakestraw here, who brought us the light in the Church of God. Three of my family are members and all have the Holy Ghost, also my oldest son's wife. He and his wife are good workers.

Pray for one son to be sanctified and filled with the Holy Ghost; also pray that my husband and son-in-law may be saved, who have begun to see the light. Pray that God will send us a pastor and help us to get a church house.

Mrs. S. B. Hilton, Vienna, Ga.

REPORTS FROM FIELD

ESSENDEN, FLA., A. Thompson reports: we have just closed a meeting here which continued one week. Four were saved, three sanctified, two received the Holy Ghost and four followed the Lord in water baptism; and all these were added to the dear Church of God. We ask your prayers for this place.

To the Members of the Church of God throughout Oklahoma, Greetings:

I find quite a number of persons scattered throughout the State who are members of the Church of God but (on account of churches being neglected in time past) have no home church. Therefore, I want to get in touch with every member in the State of Okla., and will you kindly write me a few lines giving me your name and address and the name and place of the church of which you are a member. Please attend to this at once as I desire to gather all the sheep into the fold. We must work together in order to take Oklahoma for the Church of God. Hoping to hear from every one of you by return mail.

I am your unworthy servant
J. M. Viney, State Overseer,
415 High Ave., Joplin, Mo.

WALTERSVILLE, KY., Bell Larison reports: I want to praise the Lord for the five nights meeting that has just closed. The Lord did bless in a wonderful way. Some are hungry for the Lord and we are looking for a big revival soon. On Sunday we took the Lord's supper and washed the saints feet, in which the Lord gave us a good time.

TRINITY, TEX., Mrs. H. J. French reports: We began a revival here on the 12th of April. There were several sanctified, five filled with the Holy Ghost and seven added to the Church. We had a very hard fight with the devil, but God came to our rescue. We had with us, Brother Jenkins and Brother and Sister Coats. We expect to build a church house here soon. We can truly say the church here is moving on.

FORT WHITE, FLA.,—W. R. Sanders reports: Brother J. W. Culpepper was with us May 17, 18. We thank the Lord for sending him here and only regret that he could not stay longer. The Lord blessed in a wonderful way and we were encouraged to press on. It seemed as if the windows of heaven opened, and the showers of blessing came down. After feasting on the good message Brother Culpepper gave out Saturday night, we were dismissed when the power fell and there was shouting, dancing, and talking in tongues.

We do not wonder that the people said on the day of Pentecost that folks were drunk. God was with us in every service and during the praise service Sunday night another latter rain shower came down upon us and we rejoiced in the Lord. Four or five came to the altar. One was saved and sanctified and lay under the power of God until about two thirty Sunday night. We are praying for and expecting a great revival here at this place in the near future. We are standing for the Church of God right on, though the storm rages, and the devil howls for we see no other place of safety only in the dear old Church of God. I am learning to love and appreciate her more all the time.

Thank God the gates of hell cannot prevail against her.

Members may fall; preachers may go down, but the Church of God goes right on. She is shining brighter. Thank God, she is established in the top of the mountains. I mean to stay in her.

BOOMING IN WEST VIRGINIA

We can truthfully say that the work in West Virginia is really prospering while the work is booming, to God is due the honor.

Brother C. M. Fowler of Thorpe, W. Va., is doing a great work; also Brother J. J. York. Brother York has been successful in establishing a Church at Gary, which is doing fine. Brother P. W. Thomas came to Wilcoe, W. Va. and held a revival, and on March 30th set a Church in order. They are upright and pay their just debts. (tithes) The Lord is blessing their souls good.

The church at Coalwood is doing fine. The only way that the name applies to them is, that they are as coal or wood; easily fired up. Praise God! All you have to do is to preach the old-time gospel—just mention the Church of God and they are ready to defend it.

The Clearfork Church is doing fine. Though its out about twelve miles from town, its just as clear as its name.

The Church at Hovaco, and many others that we could mention, are doing fine. We can truly say that God's work is going on and we are letting Him work His part in West Virginia.

Bun E. Hicks, Princeton, W. Va.

COLUMBUS, GA., F. E. Lindstrone reports: We are now in the beginning of a gracious revival here. The Lord gave us a good start Sunday night (the first night) with one backslider and may others received a blessing and testified. There were three other churches that began revivals Sunday night, but God is blessing us with large crowds. We are expecting great things from God to the people here. Pray for us.

JOPLIN, MO., E. M. Mead, pastor, reports: Brother Burk, our State Overseer, has just closed a two-weeks meeting here; with one reclaimed, two filled with the Holy Ghost and four added to the church. The church is in good condition and love and unity, rules supreme.

WORK IN TEXAS

LUBBOCK, TEXAS. To the saints in Christ Jesus, Greetings:

We are here on the plains preaching the gospel to a happy and victorious crowd of true Church of God people.

Bro. G. E. Anthony, the pastor, is faithful in his work and the saints love him truly. Bro. Scoggins, the State Overseer, is a real man-of-war, by the help and co-operation of his faithful ministers and helpers and best of all, by the help of Him who hath said, "I will never leave nor forsake thee." He has the work in the State of Texas in fine shape.

In fact, the finest outlook for revivals in this state of any place I have visited yet.

Our enemies are now making a tour of the state seeking whom they may devour. They are able to round up a few people who have been turned out of the Church of God, but the faithful in Christ Jesus are looking up and shouting the victory, saying, "None of these things move me."

They are truly pressing on toward the mark for the prize of the high calling of God in Christ Jesus.

Yours on the battlefield for the Church of God.

T. S. Payne, Lubbock, Tex.

REQUESTS FOR PRAYER

"Let your requests be made known unto God"

Mrs. Ida Adams, Dardanelle, Ark., requests: Please pray that God will give to husband and I, the salvation that we once had

and that our children may be healed of the itch.

G. W. Lytle, Baltimore, N. C., requests: Please pray that God will send more preachers out this way. The work out here is scattered somewhat, and needs a good shepherd. Brother Husky is doing fine but needs more help. Please remember me when you pray that I may receive the Holy Ghost.

W. L. Lunsford, Columbus, Ga., requests: I am suffering from some kind of skin trouble and want to be healed. I have been trusting God for eleven years, and expect to continue. Please pray that God will see fit to heal me.

Miss Marie Bragg, Sylvania, Ga., requests: I am a poor little girl and not able to get a Bible. Will you please pray that God will help me to obtain one?

REQUESTS
Please pray that God will bless me and give me the assurance that I will be ready when He comes. I have doubts in my heart, and I know Jesus may come soon and I want to know that with my soul it is well.—A subscriber.

I want to ask the saints everywhere to pray for my family. Pray that my husband may receive the baptism of the Holy Ghost and for me to be saved; that we may walk together in the ways of Jesus. Pray also that we may rear our three little children to serve God.

Mrs. Graves Moses, Redash, Ky.

I have been suffering with indigestion and taking medicine for about three years. I have found no relief but my health is still very bad. Please pray that God will heal my body and give me faith to trust Him for my body.

Pray also that my husband may be saved.

I am a member of the Church of God and love her teachings.
Mrs. Mattie Carter, Brentwood, Ga.

IN MEMORY OF

"Blessed are the dead which die in the Lord."

HATFIELD

On Feb 5, 1924 between two and three o'clock in the morning the death angel visited the home of Mr. and Mrs. Lella Hatfield and claimed their darling baby boy, Felix Edward, age 3 weeks and 4 days; and took him to be with Jesus.

He was a little bud to bloom only a few days in the home. He came to raise our hearts to Heaven and he has gone to call us there. He will be sadly missed by all, but our loss is Heaven's gain.

He leaves a father, mother and a host of relatives to mourn his death. His little body was laid in the Baptist Cemetery to await the coming of Jesus.

We had a treasure once, He was our joy and pride; We loved him, oh, perhaps too much, For soon he slept and died.

All is dark within our dwelling, Lonely are our hearts today; For the one we loved so dearly, Has forever gone away.

Precious darling he has left us, Left us yes, forevermore; But we hope to meet our loved one, On that bright and happy shore.

Lonely are our hearts and sad our home, Since our darling one is gone; But oh, a brighter home than ours In Heaven is now his home.

A precious one from us is gone, A voice we loved is stilled; A place is vacant in our home, That never can be filled.

God in His wisdom has recalled, The boon his love had given; And though his body slumbers here, His soul is safe in Heaven.

Weep not father and mother,

But live here so you will be ready when Jesus comes or calls,

To go and meet your little angel, Inside the jasper walls, His cousin, Mrs. Lillie Hatfield.

Hightower
On the morning of Jan. 19, 1924, the death angel visited our home and took our little darling Henton, after he had been sick five days. He was born Apr. 15, 1917 and departed this life Jan. 19, 1924, age six years, eight months and four days.

Dear readers, I never witnessed any one dying, who took their sickness and death just like he did. He never did say he was sick. We would say, "Henton how do you feel?" "All right," was his answer. He would suffer after drinking water, then he would say, "Daddy pray for me. Oh God, heal me. Make me well. Miss Tilda pray for me." She was his step-mother.

Just about an hour before he passed away he helped me sing, Old Time Religion, then sang a little by himself, "It will do when I am dying." He never did say, I want medicine, but, "Pray for me." The Lord knew best, and our loss is heaven's gain.

Then our little one year old baby, Bessie Mae, was taken just thirteen days and two hours later. We called the saints to pray, but God's will be done, I feel glad to know I can see them again. This makes five children and one companion who have been taken, but it encourages me to know I shall meet them again and have a mansion in the sky. Glory to the Lamb.

G. E. and Matilda Hightower, Raleigh, Fla.

But live here so you will be ready when Jesus comes or calls,

To go and meet your little angel, Inside the jasper walls, His cousin, Mrs. Lillie Hatfield.

TYRE

The grim reaper death entered the home of Mr. and Mrs. W. A. Tyre at Alton and called their son Harley B. (better known as Tiny) away from this world of sin and sorrow to be with Jesus on that bright eternal shore, where there will be no pain. He was born May, 1905 and died Jan. 28, 1924. His body was brought back to Corinth Baptist Church and laid to rest.

He leaves to mourn his departure a father, mother, two brothers, one sister and one half sister. One sister and one half brother preceded him to the better world. We weep not as those who have no hope.

The funeral service was conducted by the writer. We used as a lesson 1 Cor. 15. In connection with this we used Gen. 2:7, 1 Sam. 12:23. Mark 10:14, 18. Heb. 12:14.

Don't weep for me papa, but meet me over yonder. Don't weep for me mama, but live for Jesus, and let us walk the golden street together. Brothers meet me, sisters meet me at the Pearly Gates, that we may live with Christ our King while the years roll on.

A. J. Dorman, Jasper, Fla.

HANKS

On Jan. 13, 1924 the death angel visited the home of Mrs. Albert Hanks and claimed their darling baby, Archie Eugene Hanks, age one year and eight months. Little Archie had been sick a long time and all was done for him that loving hands could do, but God saw fit to take him to Himself. He will be greatly missed in the home. He leaves to mourn his death a father, mother, four brothers and one sister.

The funeral service was conducted by the writer and the remains were laid to rest in the Sunset Hill Cemetery.

John O. Yates, Harrisburg, Ill.

MUMPOWER

J. S. Mumpower was born Oct. 26, 1869. Departed this life Jan. 24, 1924, age fifty-four years, two months and twenty-nine days. He was the son of R. R. and M. E. Mumpower. They, with one brother and one sister, having preceded him to the great beyond.

He left a testimony that he was ready to go, so we weep not as those who have no hope. Our loss is only his gain.

He leaves five brothers, three sisters, many nephews and nieces and a host of friends to mourn their loss.

He is sleeping, only sleeping, In his new made bed of clay; He is sleeping, only sleeping, Till the resurrection day.

Chorus
He is sleeping, only sleeping, And we'll meet him here no more; But when we have crossed the river, We shall meet on that bright shore.

When he left this world of sorrow, Oh he bade us follow on; By the help of our Redeemer, We shall meet around the throne.

Oh 'tis lonely here without him, In this world of sin and woe; But when we have met in heaven, No more parting we shall know.

The funeral service was conducted by the writer, text, Psalms 116:15. His body was laid in the cemetery near Abingdon, Va. to await the coming of the Lord.

George E. Baily, Bristol, Tenn.

BE STEADFAST

"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." 1 Cor. 15:58.

One night after retiring, I lay wondering to myself and I asked God how long I would have to stay where we could not have the privilege of going to church.

Just before the clock struck two A. M. the Lord woke me up and told me to write the Scripture quoted above. As I lay there, I wondered if I had been steadfast. My mind was carried back to a revival meeting we were in not long ago when six of God's saints were laying prostrate under the mighty power of God, giving out messages; begging sinners to come and be saved, and backsliders, to come to the altar and be reclaimed before it was too late. I thought, Lord have I been steadfast, unmoveable, or have I compromised. The following Scripture came to my mind:

"But and if ye suffer for righteousness' sake, happy are ye; and be not afraid of their terror, neither be troubled." 1 Pet. 3:14.

The battle was on; the enemy was raging. But amid all this one young man came to the altar in the Sunday night service, prayed through to victory and God saved His soul, then how the devil did rage.

"I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars." Rev. 2:2.

To be unmovable is to be fixed, settled on a certain thing. When I was added to the Church of God I soon found out that the devil hated a soldier who would not retreat when the battle got hot.

I remember several years ago Brothers T. S. Payne and T. L. McLain came to the town where I lived. They found the church in bad shape. Brother Payne didn't compromise with the devil and leave in the Church those who would not live right, but started a new clean record with those who meant to obey God. Oh that every one would tarry until they are filled with the Holy Ghost.

"Always abounding in the work of the Lord." If we do this we will give no place to the enemy, or have time to speak evil of our neighbor.

"Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill?"

"He that walketh uprightly and worketh righteousness, and speaketh the truth in his heart."

"He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour." Psa. 15:1-3.

God needs preachers who won't lower the standard when the devil and his followers are howling.

E. M. Barnett,
Quitman, Ga.

COMPENSATION

B. E. Drummond

Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbors; lest they also bid thee again and recompense be made thee: But when thou makest a feast, call the poor, the maimed, the lame, the blind: and thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just." Luke 14:12-14.

Here is a great lesson from a Great Teacher, in regard to our attitude toward the different classes of people; especially the rich and the poor.

It is easy for us to pay fifty cents for a box of candy, and present it to a friend who has plenty of money, if we have the idea that he will buy us a new overcoat in return; but on the contrary, if we help "The poor, the maimed, the lame and the blind," we do not expect any compensation here, but can look ahead to the time when we will receive a real recompense.

Some people possibly have an idea that all Christians will share alike at the resurrection, but the Bible seems to teach that we will be rewarded according to our works. "Behold, I come quickly; and my reward is with me, to give every man according as his work shall be." Rev. 22:12.

The elders or pastors that render faithful service shall receive their respective reward. "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." (1 Pet. 5:2-4.) It seems from this charge and promise made by the apostle, that "A crown of glory," will be the reward given to the faithful pastor, or elder.

"Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." (2 Tim. 4:8) We find here that there will be a crown of righteousness given to all that love His appearing, but it seems to be a crown of a different order, or indicating a different rank; for the faithful elders are to wear crowns of glory.

"Thou shalt be recompensed at the resurrection of the just." But will there be a resurrection? Yes indeed. While this has been questioned by some people all down through the ages; it is a reality to which Christians look forward with great joy and delight.

The truth of the resurrection has been forcibly illustrated by the following incident: In the city of Hanover, Germany, is a grave known as "The Open Grave." It is that of a woman, an infidel German Princess, who died over one hundred years ago, and who, on her deathbed, gave orders that her grave be covered with a great marble slab, weighing perhaps a ton, surmounting solid blocks of stone firmly bound together with clasps of iron; but no human device can thwart the plans of God, or hinder the workings of life from Him. It happened, providentially no doubt, that a birch-tree seed was buried with the Princess. Soon it began to sprout. Its tiny shoot, soft and pliable at first, found its way up through the ponderous stones of the massive masonry. Slowly and imperceptibly, but with irresistible power, it grew, until at last it burst the bands of iron asunder, and opened the Never-To-Be-Opened Grave, leaving not a single stone in its original position.

What a rebuke to infidelity, and what a mute but striking promise that are long, in God's own time, all graves shall be opened, and the sleeping ones awake from their dusty beds. "But now is Christ risen from the dead, and become the first fruits of them that slept." (1 Cor. 15:20.) A number of people doubted the resurrection when the body of our blessed Lord was put in Joseph's new tomb. His enemies thought they were rid of him. Some of his own followers possibly were disappointed, and thought that might be the end of their leader; but one morning, in God's own time, he arose, regardless of the stone, the seals, the soldiers and all, leaving the linen clothes and the napkin, which proved that He had donned other garments, or that He had put on His immortal priestly robe; and had conquered death, hell and the grave, and was the "Firstfruits of them that slept;" so if He was the firstfruits, there must be some second fruits somewhere. We read (1 Cor. 15:23) as follows: "But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming." All that are Christ's will be the second fruits, and it will be but a short period of time until the dead shall hear His voice, although the people that do not belong to Christ may not understand it. We find in St. John 12:28-29 that God spoke to His Son, and people thought it thundered, and others thought an angel had spoken to Him, but whether they understood it or not, He will speak to the sleeping ones who have slumbered in their dusty beds, some of them through a long night of waiting, and will possibly say with a loud, but sweet voice, "Awake ye sleeping saints, arise from the dead, it is MORNING, the morning of the FIRST RESURRECTION."

Possibly the bodies of some of His people have been cast into the sea, but on that morning they will hear His voice, regardless of the fact that they may be hundreds of fathoms below the surface of the water, and although their bones may be scattered and strewn over a large area on the bottom of the ocean, they will come together, and rise to meet Him. There will be no catacombs so deep, or secluded; there will be no mausoleums with walls so thick, that they will prevent the sleeping ones from hearing His voice, and they will rouse from their long slumber, and don their clothes of immortality, and go to meet Him who is the RESURRECTION AND THE LIFE. Oh glory! Oh happy resurrection morn!

When we arrive at His judgment seat, and He begins to bestow His rewards on the faithful, I imagine I can see Paul there with his head on Jesus, see him as he bows before Jesus, and He places a crown of exceeding glory upon his head. We also see Stephen and James as they come and bow before Him, and receive like rewards, but we remember that they were beheaded, and stoned to death, and we wonder if we, having not suffered these things, will be worthy of a reward; but again we remember that He said, "And whosoever shall give to drink unto one of these little ones, a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose a reward." (Matt. 10:42.) Then we take courage again, and after a long long line of apostles, elders, and other faithful ones have been given their rewards, we come and bow before Him, and He places His hand upon our head, and recalls the many times we have stood faith-

ful through trying, testing times, and we begin to realize that He is really going to give us a reward, a thrill of joy will course through our being; Oh, glory, it is then we will enjoy real COMPENSATION.

ORPHANAGE REPORT

April 1 to May 1

From Della Curry, Eldorado, Ill., the following:

Sister Farmer—1 small sweater; 1 small coat; 1 small dress and bloomers. Mrs. Gass—1 woolen blouse and skirt; 1 pr. new bloomers; 7 dresses; 1 cut up dress; 2 skirts; 1 blouse.

From May Oma McCauley, Bald Knob, Ark.:

Bundle quilt scraps. Mrs. Alma Cauley—6 lbs. lye soap.

From J. M. Young, Omaha, Ark.: the following:

1 dress and petticoat. Fern Hampton—1 pr. small pants. Mrs. H. C. Graves—1 new dress. Evert Carry—3 new handkerchiefs. Louise Lawrence—1 new dress. Mrs. Susan Kaser—1 new dress.

No name or address:

1 dress; 1 bar toilet soap.

From Mrs. Laura Begley, Waltersville, Ky., the following:

1 paper pins; 1 spool thread; 1 pr. hose. Mrs. Lula Mae Stokley—1 apron; 1 gal. catsup. Mrs. Tennie Sparks—1 pr. pillow cases. Mrs. Nancy Banks—yds. gingham; 2 yds. percale. Mrs. Minnie Larison—2 yds. gingham; 1/2 gal. beets; 1 can corn. Mrs. Zella Curtis—1 hat; 1 pr. pants. Mrs. Lue Larison—1 qt. catsup. Mrs. Jepp Smith—1 qt. apples; 1 pt. catsup.

From Mrs. Frances B. Richardson, Ravenna, Ky.:

2 1/2 lbs. candy; 2 1/2 lbs. shelled pop corn; 2 boxes cracker jack.

From Mrs. W. L. Fortune, Oak Hill, W. Va.:

Some worn hose; 1 pr. supporters; 1 skull cap; 1 money sack; piece of lace; 2 dolls; 1 man's shirt; 1 small coat and cap; 1 princess slip; 1 pr. teddies; 1 petticoat; 3 waists; 2 underwaists; 1 jacket; 3 dresses; 2 suits men's underwear.

From Ella Morris, Parkersburg, W. Va.:

2 qts. jelly; 2 qts. tomatoes; 5 qts. preserves.

From Julia Bayes, Parkersburg, W. Va.:

6 lbs. candy; 5 1/2 doz. colored Easter eggs.

From Mrs. Mary Reddeck, Thomasville, N. C.:

1 spool thread; some string; 1 paper pins; 1 sack; 2 boys' shirts; 2 dresses; 1 waist; 1 doll; 1 pillow slip; some stationery; bundle quilt scraps; 1 skirt; some short lengths of gingham.

From Florence Pace, solicitor, Wat-halla, S. C., the following:

Mrs. Nannie White—1 pk. sweet potatoes; 1 qt. pickle peppers. Mrs. Florence Pace—1 platter; 1/2 gal. beets. Luna Garrett, solicitor—1 bar soap; 1 box powder; 1 bar toilet soap; 1 card saffey pins; 1 pr. overalls. Mrs. Will Fendley—2 under-skirts; 1 shirt waist; 1 apron. Melendia Snyder, solicitor. Minnie Barker—5 yds. remnant; 1 dress. Ma Snida—1 serge dress; 1 wool dress; 1 white skirt; 1 princess slip; 1 suit; 1 coat; 1 card snaps. Daily Whit—5 yds. shirting. Pauline Jackson, solicitor, 2 voile dresses; 2 gingham dresses; 1 serge skirt; 2 pr. hose; 1 card buttons; 5 1/4 yds. shirting; 2 neckties. Idah Helms—1 box powder; 1 box starch; 1 box soap.

From Ononta, Ala.:

1 quilt top; 16 large quilt blocks; 1 towel; 1 spool thread; 1 boy's wash suit; 5 yds. gingham.

From Mrs. C. H. Swanner, Afton, Tenn.:

3 spools thread; 2 papers pins; 2 pks. needles; 1 bag button; 2 pencils; 4 cards buttons; 3 cards snaps; 2 yds. elastic; 2 thimbles.

From Mrs. S. Bennett, Laurel, Mont.:

1 quilt.

From J. W. Culpepper, Lake Park, Ga.:

1 box meat containing 1 side; 2 shoulders; 1 ham.

From Mrs. E. J. Crisp, Shaw, Ga. the following:

Mrs. Nora Hice—1 can berries. Mrs. Maggie Devlin—1 dress and bloomers. Miss Myrtle Hoppins—2 skirts; 6 dresses; 2 spools of thread. Elles Nollie—1 hat; 1 flow sack; 2 pr. pants. Mrs. Maud Gravit—1 can tomatoes; 1 can chile; 2 flour sacks. Mrs. Della Harris—2 flour sacks; 2 yds. gingham; 1 apron. Mrs. Ollie Vase—1 1/4 yds. gingham. Mrs. Lora Ramsey—1 can peaches. Mrs. Dora Ray—2 flour sacks; 1 pr. hose; 1 coat; 4 waists; 2 skirts; 1 gown; 7 dresses; 3 petticoats; 2 pr. bloomers; 2 pr. pants. Miss Elvie Ray—4 dresses. Mrs. Della Lee—1 towel; 9 pr. bloomers; 4 skirts; 2 neckties; 3 dresses; 1 baby coat; 2 large dresses; 1 yd. outing. Mrs. Liddle Lee—1 pr. bloomers; 1 towel; 1 spool thread; 2 writing tablets. Mr. Paul Shaw—1 pr. hose; 2 yds. gingham. Mrs. Salie Branon—1 pr. hose; 4 1/2 yds. gingham.

From Mrs. N. S. Hipps, Hazelhurst, Ga.:

4 new dresses; 1 new apron; 1 doz. buttons; 2 pencils; 1 spool thread; 1 pr. hose; 1 1/2 yds. lace; 1 belt; 1 paper pins; some quilt scraps.

From Church of God, Cincinnati, O.:

2 bottles extract; 2 spools read; 1 pr. slippers; 4 yds. tape; 1 1/2 yds. riera; 2 yds. lace; 1 belt; 10 waists; 1 middy; 1 pr. hose; 2 pieces flour sack; 2 aprons; 2 sweaters; 1 pr. pants; 2 skirts; 1 dress; 3 coats; 3 skirts; 1 pk. needles.

From Mrs. I. B. Armstrong, Cincinnati, Ohio:

1 pk. dye; 1 pr. new rubbers; 2 pr. drawers; 1 waist; 2 hoods; 2 handbags; 1 tam; 4 hats; 2 brasieres; 1 underwaist; 1 sleeveless jacket; muffer; some pieces of ribbon, velvet, silk and lace; 1 small box of pencils, pen holder, eraser, pen points and other things; 2 small

boxes of trinkets; 1 small doll; piece of ticking.

From Spence Church, Cleveland, Ohio, the following:

Miss Leaffee Thorsbary—1 bar soap; 1 spool thread; pkg. needles. Miss Esther Tillie—1 waist; 1 hat. Beatrice Tillie—1 dress. Mrs. S. E. Carter—1 ball thread; 1 spool thread. Miss Medard—1 bar soap; 1 paper pins. Miss Junier—2 bars soap. Miss Emma Tillie—1 jar peppers. Mr. Jim Owens—1 jar peaches. Mrs. Prince—1 dress; 1 undershirt; 1 bar soap. Miss Ruth Thorsbary—1 undervest; 2 yds. trimming; 1 spool thread; 1 bar soap. Mrs. Annie Smith—1 bar soap; 1 ball thread; 1 paper pins; Mrs. Alma Spence—1 dress.

From Sister Inez Adams, Crescent, Okla.:

5 small dresses; 1 cut out dress; 1 large girls dress; 2 bars toilet soap; 1 baby skirt.

From Mrs. L. M. Brister, Bronson, Tex., the following:

Mrs. Bolton—2 flour sacks; 1/2 yd. domestic. Eta Mills—3 baby shirts; 2 petticoats; 1 dress. Eula Burns—2 children's dresses; 2 pr. panies. Mrs. Foller—1 baby cap; 1 pr. creepers; 2 pr. small pants. Mrs. Wright—1/2 yd. percale; 1 small dress; 1 doz. snaps. Mrs. Taylor—2 dresses; 1 pr. panies; 1 petticoat. Mrs. Meadow—1 small coat.

From Mrs. M. L. Edwards, Dallas, Tex.:

2 sheets; 1 pr. pillow cases; 2 hand towels; 1 bath towel.

From Mrs. Maudie Montgomery and Mrs. Winnie Dobson, solicitors, Weatherford, Tex., the following:

Mrs. Gertrude Blair—second hand clothing. Mrs. Elizabeth Kincaid—clothing. Mrs. W. A. Medlen—1 towel. Mrs. Dora Blakely—1 shirt and second hand clothing. Mrs. Fannie Harrison—1 waist. Mrs. W. I. Gresham—1 quilt and second hand goods. Mrs. L. S. Bonta—second hand goods. Mrs. Lewis Ferguson—1 box clothes. Mrs. O. G. Smith—second hand clothes. Mrs. Chas. Bell—1 little dresses. Mrs. Winnie Dobson—1 boys coat. Mrs. Olive King, solicitor; E. B. Clouch—pr. shoes. Dora Booth—1 quilt. Mrs. Rumage—5 yds. percale. Lillie Robert—1 towel. Grandma Coleman—1 yd. percale. Unknown parties—1 pr. small boy's pants; 1 shirt; 1 towel. Bowden's Dry Goods Store—7 girls' skirts; 2 women's skirts; 2 girls' sweaters; 1 girl's apron; 4 white waists; 1 woman's sacque; 27 little boys' hats; 3 girls' hats; 2 small boys' suits. Maggie Ely—1 coat suit coat; 1 yrn over net waist; 1 new apron for Siser Kinsey. Mrs. Annie Smith, solicitor; Mrs. Annie Dodford—1 coat. A. B. Hamilton—1 cap; 2 1/2 yds. cloth. Mrs. R. C. Wagner—1 towel. Mr. Ed Harberger—1 overcoat. Mrs. Dixie Surger—5 yds. cloth in two pieces; 1 spool thread; 2 sheets; 2 towels; 6 bars soap; 1 n. new pillow slips; 2 dresses; 1 quilt. Ora Jones, solicitor. Mrs. Maggie Hudson—1 new towel. Mrs. James Blair—1 new towel. Miss Viola Jones—1 pr. pillow cases. Mrs. A. M. Yates—2 new towels. Mrs. L. J. Gouge—1 new towel. Mrs. Nellie DeBusk—1 pr. new pillow slips. Mrs. Laura Light—2 bars soap; beans soets.

From A. E. Thrasher, Gulf, Tex.:

12 prs. rompers; 2 small dresses; 2 small hats; 5 small prs. pants; 1 small waist; 3 small wash suits; 1 pr. hose.

From Mrs. W. B. Davis, Polaski, Va., given by the church and S. S.:

1 create of eggs.

From T. H. Moore, Dunns, La.:

7 dresses; 2 hats; 2 skirts and blouses; 1 boy's wool suit; 1 man's coat; 3 neckties; 5 yds. percale; 4 yds. gingham; 2 bars laundry soap.

From Mrs. C. B. Harrelson, Monroe, La.:

4 prs. slippers.

From Louise Bakery, Cleveland, Tenn.:

2014 lbs. bread.

From Mrs. Evan Ellis, Cleveland, Tenn.:

1 gal. butter-milk.

From Nell Allen, Cleveland, Tenn.:

5 bars laundry soap; 24 lb. sack flour; bacon 50 cts.

From Mrs. J. B. Ellis, Cleveland, Tenn.:

3 boxes oats; 3 boxes most toasties. From Odessa Knight, Dale, Tenn.:

1 quilt; 3 bars laundry soap; 2 qts. grapes; 1 qt. pears; 1 card buttons; 11 drawing cards; 2 glass dishes; 1 box oats; 2 skirts; 1 waist; 2 dolls; 1 yd. ribbon; 1 tam; 1 pr. scissors; 1 testament; 3 1/2 lbs. onions; 4 lbs. dried apples; 1 cap.

From M. S. Lemons, Cleveland, Tenn.:

38 oranges.

From Mrs. J. F. Maxwell, Cleveland, Tenn.:

1/2 gal. pear preserves; 2 glasses jelly; 1 1/2 doz. eggs.

From Mrs. Geo. Hardwick, Jr., Cleveland, Tenn.:

4 prs. pants; 2 boys' coats.

From Mrs. Dr. Green, Highland Park, Chatt., Tenn.:

1 wool sweater.

From J. C. Dorman, Loughman, Fla.:

2 boxes oranges.

From Mrs. Fletcher, Fla.:

2 ladies' shirt waists; 1 lady's new undershirt; 1 boy's shirt; 1 boy's coat; 1 child's new gown; 1 paper safety pins; 1/2 paper straight pins.

CASH DONATIONS

S. S. Paris, Tex. \$5.00; S. S. Dora, Ala. \$36.92; Church, Kannapolis, N. C. \$8.00; S. S. Walbridge, O. \$4.12. Dora Jenkins, Sunburst, N. C. \$3.67; Myrtle Williamson, \$2.74; Blanche Queen, \$1.60; Church, \$5.74.

Mrs. W. R. Webb, Waverly, Tenn., \$1.00. S. S. Clay City, Ky. \$2.51; Mrs. Todd, \$1.00; Bell Baker, \$1.15; Miss Larson, \$0.1.

Ida Armstrong, Cincinnati, Ohio, \$21.33; J. W. Denlin, Shaw, Ga., \$17.78; S. S. Olney, Ill. \$3.61; Alma Trail, Eldorado, Ill. \$4.37; Della Curry, Eldorado, Ill. \$7.50; Church, Gastonia, N. C. \$1.00; Church, Atlanta, Ga. \$13.00.

Chas. Teague, Lego, W. Va. \$25; T. M. Teague, \$1.00; Laura Wingler, \$25; Orle Mills, \$25; Miss Mann, \$0.1.

\$1.00; Chas. Markland, \$4.00; Mrs. G. H. Markland, \$2.89.

J. I. Vaught, Besoco, W. Va. \$1.00; Herman Vaught, \$1.25; Church, \$2.61. S. S. Carmi, Ill. \$9.77; S. S. Canton, O. \$10.91; Church and S. S. Nocatee, Fla. \$10.50; Eola Mills, Walling, Tenn. \$5.00; Church, Largo, Fla. \$3.50; S. S. Keywest, Fla. \$5.40; Church, Covington, La. \$4.77; Church, Fort White, Fla. \$6.00; Church, Alton Station, Ky. \$3.15; Church, Trinity, Tex. \$4.70; J. E. Payne, Addison, Ala. \$2.00; Annie Henderson, Largo, Fla. \$4.95; S. S. Joplin, Mo. \$3.97; Church, Dunn, La. \$54.75; Church, Cantwell, Mo. \$4.61; Mrs. S. Stoneburner, Columbus, Ohio, \$2.00; Church, Mt. Vernon, Ill. \$3.00; S. S. Bell Town, Tenn. \$1.30; Church, Middletown, Ohio, \$41.51; Church, Bethel, Ga. \$16.16; Church, Greenville, S. C. \$3.03; S. S. Rock Hill, Fla. \$2.00; Church and S. S. Ravenna, Ky. \$25.00; W. A. Smith, Green Pond, Ala. \$5.00; Church, and S. S. Walhalla, S. C. \$7.40; Church, Columbus, Ga. \$5.00; S. S. Linden, Fla. \$7.79; John Rank, Jennings, Fla. \$8.00; Vannie O'quinn, Surrency, Ga. \$2.75; Church, Christopher, Ill. \$3.83; Donations from Harlan, Ky. \$11.75; Church, Olney, Ill. \$2.72; Mrs. J. W. Carey, Miami, Fla. \$5.00; S. S. Silver Bluff, Fla. \$7.40; John Sturgil and others, Benham, Ky. \$9.45; Mrs. Fleety Crews, Labuco, Ala. \$1.00; Georgia Reed, Knoxville, Tenn. \$1.00; Taylor S. S. \$2.79; S. S. Williston, Fla. \$2.00; M. F. Roney, Jesup, Ark. \$1.00; Church, Maryville, Ky. \$6.05; S. S. Greenville, S. C. \$5.84; Mrs. E. M. Stanton, Punta Gorda, Fla. \$2.00; Church, Marietta, Ga. \$2.45.

S. S. Berryton, Ga. class 1, \$6.12; class 2, \$2.49; class 3, \$2.29; class 4, \$1.64; class 5, \$2.10.

Church, Haylow, Ga. \$9.25; Mrs. G. P. Frank, Spartanburg, S. C. \$4.50; S. S. Townsend, Tenn. \$4.00; Lizzie Beece, Polzer, S. C. \$3.89; Church, Corinth, Ala. \$12.57; Carrie Blackwood, High Point, Miss. \$2.00; S. S. and other donations, Manatee, Fla. \$42.31; Alice Laird, Kentwood, La. \$7.00; S. S. Empire, Ala. \$13.00; Church, Perry, Fla. \$9.60; S. S. Bridge Ford, Ga. \$1.90; S. S. Alabama City, Ala. \$10.04; S. S. Thron, Miss. \$1.85; Mr. and Mrs. J. L. Burton, Schloter, Miss. \$1.00; S. S. Pratt City, Ala. \$13.52; S. S. Kimberly, Ala. \$7.23; S. S. class 3, Calhoun, Ga. \$6.00; S. S. Helenbess, Ala. \$5.15; S. S. Sale Creek, Tenn. \$3.96; Church, Orlando, Fla. \$2.64; B. H. Powers, Frenchburg, Ky. \$1.00; S. S. Tampa, Fla. \$56.90; Church, Crab Orchard, Tenn. \$1.54; Church and S. S. Cedar Grove, W. Va. \$7.30; Church, McMinnville, Tenn. \$2.27; S. S. West Frankfort, Ill. \$10.00; Church, Kannapolis, N. C. \$4.66; Church, LaBelle, Fla. \$3.63; Church, Johnson City, Tenn. \$2.50; Church, Zolfo, Fla. \$3.90; S. S. Zolfo, Fla. \$4.49; Church, Rock Hill, Fla. \$2.75; Church, Bunker Hill, S. C. \$2.70; Church, St. Joseph, Mo. \$6.1; Church, Rock Hill, S. C. \$2.40; Donations, Anniston, Ala. \$12.40; S. S. Horse Branch, Ky. \$6.75; \$12.40; S. S. Horse Branch, Ky. \$6.75; donations, \$6.50; Church, Rome, Ga. \$2.00; Church, Mt. Zion, Ala. \$5.00; S. S. Thurber, Tex. \$11.00; Donations, Kimberly, Ala. \$9.46; J. M. Baldree, Et. Meade, Fla. \$2.03; Donations, Berryton, Ga. \$12.52; Annie Cagle, Abertant, Ala. \$7.70; Church, New Home, Ga. \$1.70; Church, Cullowhee, N. C. \$4.45; Church, Carbur, Fla. \$2.15; Church, Anniston, Ala. \$2.53; Donations, Charlottesville, La. \$2.50; Church, Kaymoor, W. Va. \$9.39; Donations, Lake Park, Ga. \$8.45; Donations, Akron, Ohio, \$31.00; S. S. Haylow, Ga. \$8.80; Church, Harrisburg, Ill. \$4.22; Church & S. S. Jacksonville, Ala. \$12.80; S. S. Port Huron, Mich. \$20.00; S. S. Ravensford, N. C. \$1.50; Donations, Weatherford, Tex. \$41.70; Donations, Christopher, Ky. \$5.80; Donations, Hartwell, Ga. \$11.15; S. S. Toledo, Ohio, \$10.80; Church & S. S. Fine Grove, Miss. \$3.50; S. S. Earls Grove, Tenn. \$2.71; Church, Sikeston, Mo. \$3.50; W. P. Dailey, Hayestown, N. C. \$1.00; S. S. Somerset, Ky. \$12.00; Mrs. J. W. Lowery, Thomasville, Ala. \$1.00; Donation, Thomasville, Ala. \$7.00; Church, Memphis, Tenn. \$2.00; Ranzy Ayers, Russellville, Ala. \$2.5.

Hoy Griffith, Kinsers, Tabernacle \$1.00; Emma Griffith, \$2.5; Dorsey Tanner, \$2.5; Grandma Prince, \$1.00. Church, Circleville, Ohio, \$1.54; S. S. Ranger, Tex. \$3.25; Donations, Daisy, Tenn. \$3.00; S. S. Eldorado, Ill. \$15.00; Church, Ft. Myers, Fla. \$12.53; Church, Center Hill, Fla. \$5.6; S. S. Baldwin Park, Calif. \$6.49; W. E. Torrance, Savannah, Ga. \$5.00; S. S. Jacksonville, Fla. \$15.21; Church, Monroe, La. \$8.61; S. S. Bushnell, Fla. \$1.15; Donations, Bushnell, Fla. \$9.80; Donations, Bristol, Tenn. \$21.10; Church & S. S. Middlesex, N. C. \$3.80; Donations, Bald Knob, Ark. \$3.27; Donations, Lithania, Ga. \$16.50; Church, Pratt City, Ala. \$7.12; S. S. Logan, W. Va. \$12.04; Church & S. S. Wedowee, Ala. \$1.98; Church, Manatee, Fla. \$10.00; S. S. Walhalla, S. C. \$10.29; Donations, Plant City, Fla. \$12.25.

John F. White, Homerville, Ga. \$2.00; Era White, \$1.00; J. C. White, \$5.90; J. F. Poppel, \$2.5;